

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 119129

Date: April 16, 2004

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

LIQUID CRYSTAL DEVICE, ACTIVE MATRIX SUBSTRATE, DISPLAY DEVICE, AND

ELECTRONIC EQUIPMENT

By (Inventors):

119129

• '	
\boxtimes	Formal drawings (Figs. 1-12; 12 sheets) are attached.
_	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to SEIKO EPSON CORPORATION.
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
M	Priority of foreign application No. 2003-139205 filed May 16, 2003 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This person is NOT to be above corresponding to regard and the receipt application is lifed nerewith.
ш	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or

under a multilateral international agreement, that requires publication of applications 18 months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	12 - 20	= 0*	
INDEP CLAIMS	2 - 3	= 0*	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

* If the difference is less than zero, enter "0".

	SMALL ENTITY				
	RATE			FEE	<u>OR</u>
			\$	385	<u>OR</u>
	x	9 =	\$		<u>OR</u>
	х	43 =	\$		<u>OR</u>
	+	145 =	\$		<u>OR</u>
TOTAL		\$		<u>OR</u>	
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CMALL PAITITY

OTHER THAN A **SMALL ENTITY**

	RATE	FEE	
		\$ 770	
	x 18	\$	
	x 86	\$	
	+ 290	\$	
TOTAL		\$ 770	

 $[\]boxtimes$ Check No. 153197 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

James A. Oliff Registration No. 27,075

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